# **BOARD of HEALTH MEETING**

### January 6, 2021

## City-County Health Department (CCHD) - via Zoom

Click the following Link to join online:

https://us02web.zoom.us/j/83218158577?pwd=dEJDN1RjblRwWkFHdlBxTElTUG9uQT09

If you need dial in access: 888 788 0099 (Toll Free) or 877 853 5247 (Toll Free)

Webinar ID: 832 1815 8577

Password: 232265

**AGENDA** 

CALL TO ORDER 11:30 am Terry Barber

**Establishment of Quorum**Terry Barber

## **Agenda Items:**

1. Approve Minutes from December 2, 2020, Meeting\* Terry Barber

2. Election of Officers\* Jane Weber

a. Media Notification of Officers/Members of Board of Health

3. Totem Beverages Litigation Update

Carey Ann Haight

[Note: the Board may move into executive session at this time to discuss the Totem Beverages Lawsuit, ADV-16-0112, as the subject of this topic involves discussion of legal strategy and open discussion would have a detrimental effect on the litigating position of the Board. See Mont. Code Ann. §2-3-203(4)(a).]

4. Local COVID-19 Restrictions\*\*

Trisha Gardner

5. Family Health Services Report Jo-Viviane Jones

6. Environmental Health Report Albert Grobe

7. Superfund Site Report Sandy Johnson

8. Prevention Services Report Trisha Gardner

9. Administration Report

Trisha Gardner

- a. 2021 Strategic Action Plan\*\*
- b. Workforce Development Plan
- 10. Public comment on any public matter that is within the Board of Health's jurisdiction MCA 50-2-116.

#### MEMBER COMMENTS

#### **ADJOURNMENT**

<sup>\*</sup>Action item

<sup>\*\*</sup>Action Item - Agenda Action Report will be included